Overview and Scrutiny Committee



Title:	Agenda			
Date:	Thursday 9 November 2017			
Time:	6.00 pm			
Venue:	Council Chamber District Offices College Heath Road Mildenhall	I		
Full Members:	Chairman Simon Cole			
	Vice Ch	airman Ruth Bowma	an J.P.	
	<u>Conservative</u> <u>Members (8)</u>	Chris Barker John Bloodworth Ruth Bowman Rona Burt	Simon Cole Brian Harvey Christine Mason Nigel Roman	
	West Suffolk Independent Members (1)	David Palmer		
	<u>UKIP Member (1)</u>	Reg Silvester		
Substitutes:	Named substitutes	are not appointed		
Interests – Declaration and Restriction on Participation:	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.			
Quorum:	Three Members			
Committee administrator:	Christine Brain Democratic Service Tel: 01638 719729 Email: christine.br	• • • • • • • • • • • • • • • • • • • •	<u>ık</u>	

Public Information



		District Council				
Venue:	District Offices	Tel: 01638 719000				
	College Heath Road	Email: democratic.services@				
	Mildenhall	westsuffolk.gov.uk				
	Suffolk, IP28 7EY	Web: www.westsuffolk.gov.uk				
Access to	Copies of the agenda	and reports are open for public inspection				
agenda and	at the above address	at least five clear days before the				
reports before	meeting. They are als	meeting. They are also available to view on our website.				
the meeting:						
Attendance at	The District Council a	ctively welcomes members of the public				
meetings:	and the press to attend its meetings and holds as many of its					
	meetings as possible in public.					
Public	Members of the publi	c who live or work in the District are				
speaking:	invited to put one que	invited to put one question or statement of not more than three				
_	minutes duration rela	ting to items to be discussed in Part 1 of				
	the agenda only. If a	question is asked and answered within				
	three minutes, the person who asked the question may ask a					
	supplementary question that arises from the reply.					
	A person who wishes to speak must register at least 15 minutes					
	before the time the meeting is scheduled to start.					
	_					
	There is an overall time limit of 15 minutes for public speaking,					
	which may be extended at the Chairman's discretion.					
Disabled	The public gallery is o	on the first floor and is accessible via				
access:	stairs. There is not a	lift but disabled seating is available at the				
	back of the Council C	hamber on the ground floor. Please see				
	the Committee Admir	nistrator who will be able to help you.				
Induction	An Induction loop operates to enhance sound for anyone					
loop:	wearing a hearing aid	wearing a hearing aid or using a transmitter.				
Recording of	The Council may record this meeting and permits members of					
meetings:	the public and media	lia to record or broadcast it as well (when the				
	media and public are	nedia and public are not lawfully excluded).				
	Any member of the n	ublic who attends a meeting and objects to				
	Any member of the public who attends a meeting and objects to being filmed should advise the Committee Administrator who					
	will instruct that they	are not included in the filming.				

Agenda Procedural Matters

Part 1 - Public

1.	Subs	stitu	tes
4.	Jubi	JLILU	L

2. Apologies for Absence

3. Minutes 1 - 6

To confirm the minutes of the meeting held on 14 September 2017 (copy attached).

4. Request for an apology from Councillor Silvester

Following comments made at the Council meeting of 26 July 2017, and a subsequent complaint being made, it has been determined that Councillor Silvester has breached the Code of Conduct and is being requested to apologise at the next available meetings of both the Overview and Scrutiny Committee and Council.

5. Public Participation

Members of the public who live or work in Forest Heath are invited to put one question/statement of not more than 3 minutes duration relating to items to be discussed in Part 1 of the agenda only. If a question is asked and answered within 3 minutes, the person who asked the question may ask a supplementary question that arises from the reply.

A person who wishes to speak must register at least 15 minutes before the time the meeting is scheduled to start. There is an overall limit of 15 minutes for public speaking, which may be extended at the Chairman's discretion.

6. Announcements from the Chairman regarding responses of the Cabinet to reports of the Overview and Scrutiny Committee

7. Draft West Suffolk Strategic Framework 7 - 32

Report No: OAS/FH/17/023

8. West Suffolk Growth Outcomes and Investment

Report No: **OAS/FH/17/024**

33 - 36

		Page No
9.	Annual Presentation by the Cabinet Member for Operations	37 - 42
	Report No: OAS/FH/17/025	
10.	Decisions Plan: November 2017 to May 2018	43 - 64
	Report No: OAS/FH/17/026	
11.	Work Programme Update and Suggestion for Scrutiny	65 - 74
	Report No: OAS/FH/17/027	

Part 2 - Exempt

NONE